



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, \_\_\_\_\_ Chairperson, and I, Christopher Serlin  
(print name) (print name)  
 Treasurer of the Friends of Portsmouth & Newington State Reps  
 Committee, located at 89 Sparhawk St Portsmouth NH 03801  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
 (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report  
 3) Total of all *receipts* previously reported for general election  
 4) Total of all *general election receipts* to date  
 (Add lines 1, 2 and 3)

2) \$ 0  
 3) \$ 4,721.00  
 4) \$ 4,721.00

#### Expenditures:

5) Total *general election expenditures* in this report  
 6) Total of *general election expenditures* previously reported  
 7) Total of *expenditures* to date for general election  
 8) Balance if **SURPLUS**  
 9) Balance if **DEFICIT**

5) \$ 17.55  
 6) \$ 2,903.26  
 7) \$ 2,920.81  
 8) \$+ 1,800.19  
 9) \$- \_\_\_\_\_

\_\_\_\_\_  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

RECEIVED

NOV 15 2006

NEW HAMPSHIRE  
 SECRETARY OF STATE

friends

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 11-15 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$                     

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
<u>Ocean</u>				<input type="checkbox"/>	<input type="checkbox"/>	
<u>Nat'l Bank</u>	<u>325 State St</u>			<input type="checkbox"/>	<input type="checkbox"/>	<u>Checking</u>
	<u>Portsmouth NH</u>	<u>17.55</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Out Market fees</u>
				<input type="checkbox"/>	<input type="checkbox"/>	<u>previously not reported</u>
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6